#### **MINUTES**

#### RIALTO UNIFIED SCHOOL DISTRICT

June 24, 2020 Dr. John R. Kazalunas Education Center



Personal Massaches co.

Nancy O'Kelley, President
Dina Walker Vice President

Administrators Present:

Cuauhtémoc Avila, Ed.D., Superintendent

Darren McDuffie, Ed.D., Lead Strategic Agent: Strategics,

**Congruence and Social Justice** 

Mohammad Z. Islam, Associate Superintendent, Business

**Services** 

Also present was Martha Degortari, Executive Administrative

Agent, and Jose Reyes, Interpreter/Translator

Administrators
Absent:

Elizabeth Curtiss, Interim Lead Innovation Agent Rhea McIver Gibbs, Ed.D., Lead Personnel Agent

Rhonda Kramer, Lead Personnel Agent

#### A. OPENING



The regular Board meeting of the Board of Education, which was held telephonically and available to the public via streamlined-audio only, was called to order at 6:37 p.m.

#### A.2 OPEN SESSION

#### A.2.1 Comments on Closed Session Agenda Items

Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

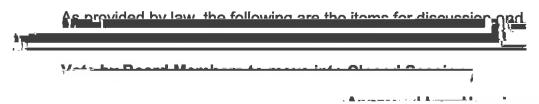
#### **A.3 CLOSED SESSION**

Moved By

**Member Montes** 

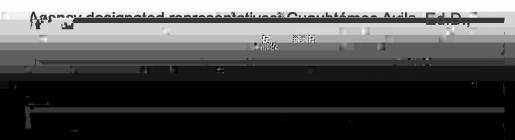
Seconded By

Vice-President Walker



EMPLOYMENT/DISCIPLINE/DISMISSAL/RELEASE/REASSIGN MENT OF EMPLOYEES (GOVERNMENT CODE SECTION 54957)

- A.3.2 STUDENT EXPULSIONS/REINSTATEMENTS/EXPULSION **ENROLLMENTS**
- A.3.3 CONFERENCE WITH LABOR NEGOTIATORS



#### ADJOURNMENT OF CLOSED SESSION

Moved By

Vice-President Walker

Seconded By

Vote hy Roard Mambers to adjourn out of Closed Session

Approved by a Unanimous Vote

#### **A.5 OPEN SESSION RECONVENED - 7:00 p.m.**

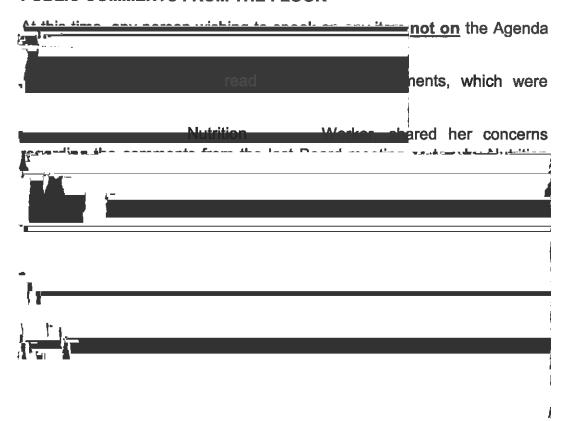
Open session reconvened at 7:21 p.m.

Mohammad Z. Islam, Associate Superintendent and Diane Romo, Lead Fiscal Services Agent will present the Summary of the Budget for Fiscal Year 2020-2021.

Mohammad Z. Islam, Associate Superintendent provided a telephonic presentation on the Summary of the Budget for Fiscal Year 2020-2021

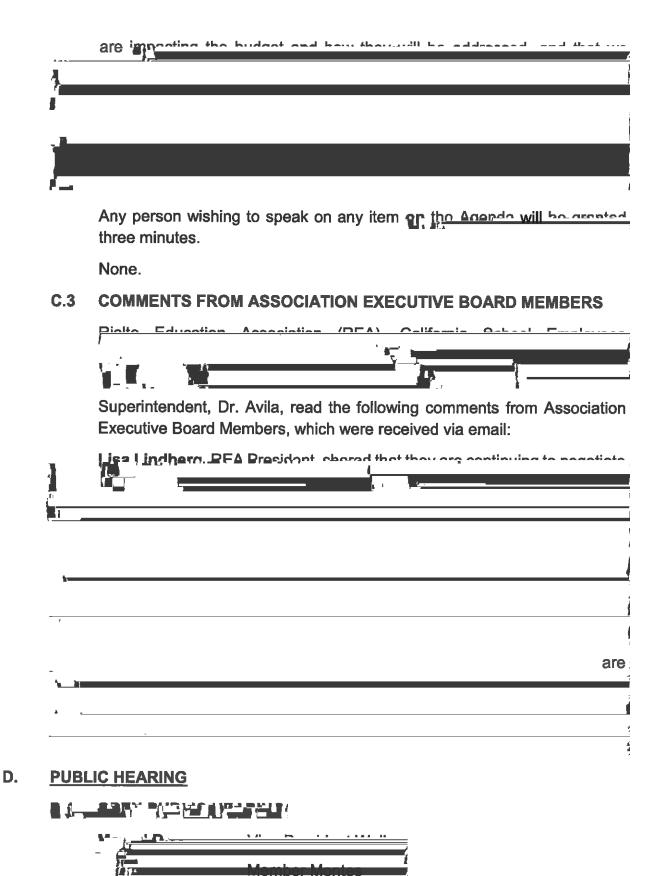
#### C. <u>COMMENTS</u>

#### C.1 PUBLIC COMMENTS FROM THE FLOOR



Tobin Brinker, History Teacher, Frisbie Middle School, shared that the last several Board meetings were difficult and filled with public comments because of fear, and even though the comments were in opposition to the cuts, last Friday the Board authorized the layoff for over 300 positions in 2022. Since the State has now completed its budget he would have

as

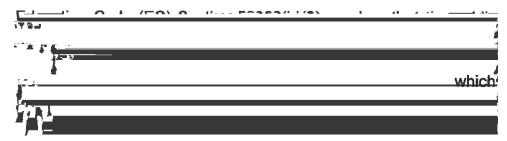


#### Vote by Board Members to open Public Hearing.

Time: 8:25 p.m.

#### Approved by a Unanimous Vote

#### D.1.1 BUDGET ADOPTION: FY 2020-21



#### OLE OF COUNTRY IS HER CINO



Time: 8:26 p.m.

#### **Approved by a Unanimous Vote**

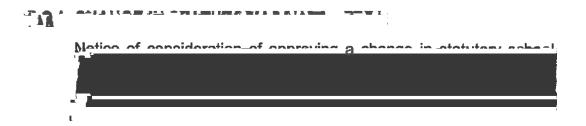
#### D.3 OPEN PUBLIC HEARING

Moved By Clerk Martinez

Seconded By Vice-President Walker

Vote har Board Marchanate area Dublic Hearing

Time: 8:28 p.m.



#### D.4 CLOSE PUBLIC HEARING

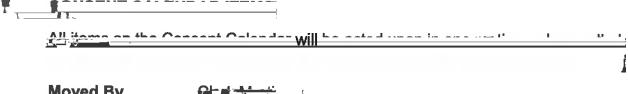
Moved By Member Ayala

Seconded By Member Montes

Water has Been and Marcella de la Bart 19 11 1

Time: 8:29 p.m.

Approved by a Unanimous Vote



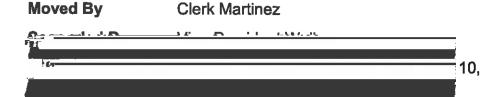
Moved By

Vote by Board Members to approve Consent Calendar Items.

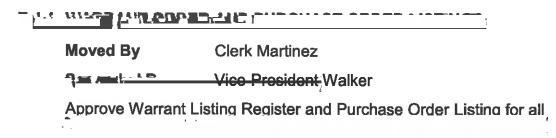
**Approved by a Unanimous Vote** 

#### **E.1 MINUTES**

E.1.1 MINUTES - REGULAR BOARD OF EDUCATION MEETING OF JUNE 10, 2020



- **E.2 GENERAL FUNCTIONS CONSENT ITEMS None**
- E.3 INSTRUCTION CONSENT ITEMS None
- E.4 BUSINESS AND FINANCIAL CONSENT ITEMS



cover to Board Members. A copy for public review will be available on the District website.

#### Approved by a Unanimous Vote

#### **E.4.2 DONATIONS**

Moved By Clerk Martinez

Seconded By Vice-President Walker

Accept the listed donations from The HABIT Burger Grill, and request that a letter of appreciation be sent to the donor.

Amazonista Ika ' Mina

E.4.3 APPROVAL TO EXTEND RFP # CJNS-2019-20 GROCERY PRODUCTS AND RELATED ITEMS BY THE COLTON JOINT VALLEY CO-OP PURCHASING GROUP TO THE VENDORS LISTED FOR THE 2020-2021 FISCAL YEAR

Annrows, PED #C INC 2040-20 Creams Deadwate and Deleted Hama

**Approved by a Unanimous Vote** 

E.4.4 APPROVAL TO EXTEND RFP #C-189-003 FOR SNACK FOOD & REVERAGES BY THE ONTORIO AIR SCHOOL

DISTRICT ON BEHALF OF THE POMONA VALLEY CO-OP

Moved By C

Clerk Martinez

Seconded By

Vice\_Prosident Walker

and to be paid from the Cafeteria Fund.

#### Approved by a Unanimous Vote

E.4.5 APPROVAL OF THE PIGGYBACK "FRESH PRODUCE" RFP #2017/18-12 WITH SUNRISE PRODUCE FOR THE 2020-2021 FISCAL YEAR

Moved By

**Clerk Martinez** 

Seconded By

Vice-President Walker

Approve the extension of piggyback bid for "FRESH PRODUCE" RFP #2017/18-12 with Sunrise Produce for the 2020-2021 Fiscal Year, at a cost to be determined at the time of purchase(s), and to

#### **Approved by a Unanimous Vote**

E.4.6 APPROVAL TO EXTEND RFP #RIANS-2018-19-006 TORTILLA PRODUCTS TO SUNRISE PRODUCE FOR THE 2020-2021 FISCAL YEAR

Moved By

Clerk Martinez

Seconded By Vice-President Walker

purchase(s), and to be paid from the Cafeteria Fund.



Clerk Martinez

Approve Agreement with Claims Retention Services to provide consulting services for property and liability claims effective July 1, 2020 through June 30, 2021, with an option to renew in the 2021-22 and 2022-23 Fiscal Years, at a cost of \$25,000.00, to be paid from the General Fund.

#### E.4.8 APPROVE AGREEMENT WITH STEWART INVESTIGATIVE SERVICES, INC. FOR THE 2020-21 FISCAL YEAR WITH A TWO (2) YEAR RENEWAL OPTION

Moved By

Clerk Martinez

Seconded By

Vice-President Walker

Approve Agreement with Stewart Investigative Services, Inc. to م ر مردن میرور <u>به م</u>نامهای به اور میرور میرور به اور ایرور و میرور میرور ایرون و میرور ایرون ایرون و میرور ایرون

23 Fiscal Years, at a cost of \$30,000.00, to be paid from the General Fund.

#### Approved by a Unanimous Vote

#### **EXPERIENCES AGREEMENT WITH** E.4.9 APPROVE CLINICAL CALIFORNIA BAPTIST UNIVERSITY

Moved By

**Clerk Martinez** 

Seconded By Vice-President Meni-

Approve Clinical Fragriences Acreemant with Colifornia Bostist

July

Approved by a Unanimous Vote

#### E.4.10 APPROVE STUDENT TEACHING/INTERNSHIP AGREEMENT WITH CALIFORNIA STATE POLYTECHNIC UNIVERSITY. **POMONA**

Moved By

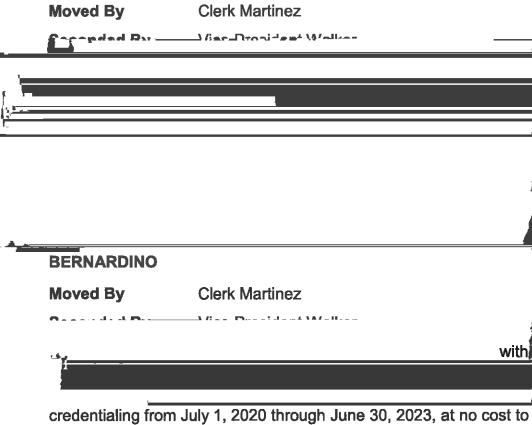
Clerk Martinez

Seconded By

Vice-President Walker

Approve Student Teaching/Internship Agreement with California State Polytechnic University Pomona to assist current and future

# E.4.11 APPROVE MEMORANDUM OF UNDERSTANDING WITH RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS FOR EDUCATION SPECIALIST DISTRICT INTERN PROGRAM CENTER FOR TEACHER INNOVATION



from July 1, 2020 through June 30, 2023, at no cost to

#### Approved by a Unanimous Vote

## E.4.13 AGREEMENT WITH GERISMILES MOBILE DENTAL HYGIENE PRACTICE, INC.

Moved By Clerk Martinez

the District.

Seconded By Vice-President Walker

Approve an agreement with Gerismiles Mobile Dental Hygiene Practice, Inc., to provide dental care services for Rialto Unified School District students, effective July 1, 2020 through June 30, 2021, at no cost to the District.

#### EA 14AGPEEMENT WITH INSE M DEVES

**Moved By** 

Clerk Martinez

Seconded By

Vice-President Walker

30, 2021, for a total cost of \$9,450.00, to be paid from the General Fund - LCFF.

#### Approved by a Unanimous Vote

### E.4.15 AGREEMENT WITH INDIVIDUALIZED EDUCATIONAL PSYCHOLOGY, INC.

Moved By

**Clerk Martinez** 

Seconded By

Vice-President Walker

Approve an agreement with Individualized Educational Psychology Inc., Dr. Jerry Turner, Licensed Educational Psychologist, to provide

General Fund - Special Education Budget.

**Approved by a Unanimous Vote** 

#### To the state of th

#### **E.5.1 NOTICE OF COMPLETION FOR IVL CONTRACTORS, INC.**

Accept the work completed before April 30, 2020 by IVL Contractors in connection with the Kelley Elementary Portable Classroom Project, and authorize District personnel to file a Notice of Completion with the San Bernardino County Recorder, at no cost to the District.

Moved By

Clerk Martinez

Seconded By

Vice-President Walker

Accept the work completed before April 30, 2020 by IVL Contractors

#### F. P. DEDONNIEI GERNIEGES CONSENTITEMS

#### TOTAL PROCESSION DEBCEMBER 1402 BAD ALABATED ALLA

Moved By Clerk Martinez

Seconded By

Approve Personnel Report No. 1238 for classified and certificated

Approved by a Unanimous Vote

#### F. DISCUSSION/ACTION ITEMS

F.1 APPROVE RIALTO UNIFIED SCHOOL DISTRICT COVID 19
OPERATIONS REPORT (LCAP 2019-20 RESPONSE)

Moved By

**Clerk Martinez** 

Seconded By

Vice-President Walker

Approve the Rialto Unified School District COVID 19 Operations Report at no cost to the District.

Vote by Board Members.

Approved by a Unanimous Vote



Adopt the Fiscal Year 2020-21 Budget including commitment of funds and all stated conditions for the following funds: General (01), Adult Education (11), Child Development (12), Nutrition Services (13), Deferred Maintenance (14), Capital Facilities (25), State School Building and Modernization (35). Special Reserve (40). Bond Interest and Redemption

Vote by Board Members.

Approved by a Unanimous Vote

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Moved By

Seconded By Clerk Martinez

Adopt the 2020-2021 East Valley Special Education Local Plan Area – Section B: Governance and Administration as a basis for the operation and

**Vote by Board Members.** 

Approved by a Unanimous Vote

F.4 AB104 CALIFORNIA ADULT EDUCATION PROGRAM (CAEP)

Moved By Clerk Martinez

Seconded By Member Ayala

Approve an agreement with San Bernardino Community College District to qualify as an active member of the California Adult Education Program

Vote by Board Members.

**Approved by a Unanimous Vote** 

F.5 RESOLUTION NO. 19-20-59 TRANSFERS OF APPROPRIATIONS FOR 2020-21 FISCAL YEAR



Adopt Resolution No. 19-20-59 authorizing staff to process the necessary transfers of appropriations to revise budget amounts during the course of

Vote by Board Members.



F.6 RESOLUTION NO. 19-20-60 - ADOPT STATUTORY SCHOOL FEES

**SECTION 17620 (LEVEL 1 FEES)** 

Moved By Member Ayala

Seconded By Clerk Martinez

Adopt Resolution No. 19-20-60 adopting statutory school fees imposed on residential and commercial/industrial development projects pursuant to

Vote by Board Members.



#### F.7 RESOLUTION NO. 19-20-61 - EDUCATION PROTECTION ACCOUNT

Moved By Member Ayala

Seconded By Clerk Martinez

Adopt Resolution 19-20-61 approving the plan to spend the monies received from the Education Protection Account.

Vote by Board Members.

**Approved by a Unanimous Vote** 

## F.8 RESOLUTION NO. 19-20-62 - CALIFORNIA DEPARTMENT OF EDUCATION CONTRACT FOR STATE PRESCHOOL PROGRAM #CSPP-0433

Moved By Clerk Martinez

Seconded By Vice-President Walker



agreement.

Vote by Board Members.

**Approved by a Unanimous Vote** 

#### F.9 AGREEMENT WITH 3 CHORDS, INC. DBA: THERAPY TRAVELERS

Moved By Vice-President Walker

Approve an agreement with 3 Chords, Inc. Dba: Therapy Travelers to Dranidant O'Kallar Vina Dranidant Walker and Clark Martinez Approved by a Majority Vote (3 to 2) F.10 AGREEMENT WITH BEHAVIORAL AUTISM THERAPIES, LLC Vice-President Walker Moved By Seconded By Clerk Martinez **Vote by Board Members.** Ayes (3): President O'Kelley, Vice-President Walker, and Clerk Martinez Noes (2): Member Ayala, and Member Montes Approved by a Majority Vote (3 to 2) F.11 AGREEMENT WITH STAFF REHAB Moved By Clerk Martinez Seconded By Vice-President Walker Approve an agreement with Staff Rehab to provide various professionals Nich de Brogestialed toespose surees and anacep lenguage nothelegist

Vote by Board Members.

Approved by a Majority Vote (3 to 2) F.12 AGREEMENT WITH AUTISM SPECTRUM INTERVENTION SERVICES & **TRAINING** Moved By Vice-President Walker بيدونك كالأعاسات Approve an agreement with Autism Spectrum Intervention Services & . <u>4- بالتاليينية المسائم المسائمة (4.0.6.2 مناييس) وهوا المسائية السائم ما الترميم من من يوملون المسائمة المس</u> Vote by Board Members.

Approved by a Majority Vote (3 to 2)

#### F.13 AGREEMENT WITH PATHWAYS 2 SPEECH

**Moved By** Vice-President Walker Seconded By **Clerk Martinez** 

Approved by a Majority Vote (3 to 2)

F.14 OPTION YEAR 2 OF CONTRACT NO. C-19-0006 WITH PRACTI-CAL MEDI-CAL LOCAL EDUCATION AGENCY BILLING OPTION **PROGRAM** 

Moved By Member Montes

Seconded By Vice-President Walker

- LEA

Vote by Board Members.

**Approved by a Unanimous Vote** 

## F.15 REPRESENTATIVES TO THE CALIFORNIA INTERSCHOLASTIC FEDERATION (CIF)

Moved By Member Ayala
Seconded By Clerk Martinez

Approve the appointment of the Principals and Athletic Directors of Carter,

Figure 1 and Pietro Link Schools as site level represent tatives of the



## F.16 RESOLUTION NO. 19-20-64 ORDER OF ELECTION AND SPECIFICATIONS OF THE ELECTION ORDER

Moved By Clerk Martinez

Seconded By Vice-President Walker

Adopt Resolution No. 19-20-64, Order of Election and Specifications of the Election Order.

Vote by Board Members.



#### G. ADJOURNMENT

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Moved By Member Montes

Seconded By Vice-President Walker

Vote by Board Members to adjourn.

Time: 9:27 p.m.

Approved by a Unanimous Vote

Secretary, Board of Education